Permit #F00151837

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00151837 **Type of Permit:** FILMING **Release Date:** 05/22/2019

Production Company JK FILM AND TV PRODUCTIONS

Insured Company Name JK FILM AND TV PRODUCTIONS
Contact Phone No. 1 786-285-8861
Contact Phone No. 2
Fax
Address 3719 BUENA PARK DRIVE
STUDIO CITY, California 91604

Production Title RUN COYOTE RUN 3

Type of Production TV Miscellaneous

Producer ANDRES BARAHONA

Director GUSTAVO LOZA

1st AD MARCELA NAVA

Production Manager SARAH CASSON

FilmL.A. Coordinator Cody Penwell

Location Manager ANDRES BARAHONA
Primary Phone Mobile - 818-458-5999
Secondary Phone

Location Assistant MAYRA MONTOYA
Primary Phone Mobile - 818-585-3008
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$1,080.00
LA COUNTY ROAD APPLICATION FEE	$163.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$297.00

Total Permit Fee $2,592.00

Number of Locations 7

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Summary Information — Location

Permit Number	F00151837	**Location Manager**	ANDRES BARAHONA
Production Company	JK FILM AND TV PRODUCTIONS	Primary Phone	Mobile - 818-458-5999
Insured Company	JK FILM AND TV PRODUCTIONS	Secondary Phone	
Production Title	RUN COYOTE RUN 3		

Location Address 150th St. E, E Ave J - E Ave M, Los Angeles County, CA 93535

Location Type Road

Film Dates 5/25/2019 - 5/25/2019 07:00 - 20:00 1 day
5/27/2019 - 5/27/2019 07:00 - 20:00 1 day

Open or Closed to the Public Open

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity
FAA (UAS): UAS may not be operated directly over any person, unless authorized by FAA
FAA (UAS): UAS must be operated at an altitude of no more than 400' above ground level
FAA (UAS): UAS operations may not be conducted during night (1/2 hour prior to sunrise, 1/2 hour after sunset).
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FAA: Aviation activity must conform to accepted FAA plan of activities.
FAA: Aviation activity will be conducted within normal FAA established guidelines.
FAA: Company must notify LASD AERO BUREAU at least 1/2 hour prior to activity, aerosgtnotification@lasd.org 562.421.2701.
FAA: LASD AERO BUREAU has been notified of aerial activity.
It is unlawful for officers/escorts to enter and hold intersections on a red light. Therefore, escorts shall enter intersections on green lights only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and

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Summary Information — Location

Permit Number	F00151837	**Location Manager**	ANDRES BARAHONA
Production Company	JK FILM AND TV PRODUCTIONS	Primary Phone	Mobile - 818-458-5999
Insured Company	JK FILM AND TV PRODUCTIONS	Secondary Phone	
Production Title	RUN COYOTE RUN 3		

the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached documents
F00151837-Drone_Questionnaire-1.pdf
F00151837-Drone_Info.pdf
CLUB ED Map 12_11.2018.pdf
CLUB ED LA COUNTY ROADS MAP_Jan_30_2009.pdf
CUP _Club Ed Last 3 pages.pdf

Equipment on Location

Type	Quantity
5 Ton Truck	1
Camera cars	1
Cast/Crew vehicles	25
Catering Truck	1
Cube Trucks	2
Generator	1
Honey Wagons	2
Picture vehicles	3
Portable restrooms	1
Process Trailer	1
Vans	4

Personnel on Location

Type	Quantity
Cast	6
Crew	50
LA County Field Inspection	1
Sheriff/CHP	4

Filming Activities Aerial Photography with remote control aircraft. (UAS); Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Driving shots with the flow of traffic; Equipment on sand; Exterior Dialogue; Exterior establishing shots; Handheld equipment; Intermittent traffic control - 2 minutes standard;

Jurisdiction
Political: Los Angeles County - Supervisor District 5
Police: Los Angeles County Sheriff
Fire: Los Angeles County Fire Department

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett
LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)	Darren Eckert

Coordinator Note LA COUNTY FIRE DEPT. #19-1391-114/135:
FIELD INSPECTION APPROVED.

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Summary Information — Location

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Production Company	JK FILM AND TV PRODUCTIONS	Primary Phone	Mobile - 818-458-5999
Insured Company	JK FILM AND TV PRODUCTIONS	Secondary Phone	
Production Title	RUN COYOTE RUN 3		

Parking

Base Camp 42848 150th St E, Lancaster, 93535
Location Type : Other Location

Crew Parking 42848 150th St E, Lancaster, 93535
Location Type : Other Location

Parking Notes
Base Camp & Crew Parking: Club Ed

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Summary Information — Location

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Production Company	JK FILM AND TV PRODUCTIONS	Primary Phone	Mobile - 818-458-5999
Insured Company	JK FILM AND TV PRODUCTIONS	Secondary Phone	
Production Title	RUN COYOTE RUN 3		

Location Address E Ave K-8, 110th St. E - 115th St. E, Los Angeles County, CA 93535

Location Type Street

Film Dates 5/27/2019 - 5/27/2019 07:00 - 20:00 1 day

Open or Closed to the Public Open

Generic Conditions

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FAA: LASD AERO BUREAU has been notified of aerial activity.
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Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

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Insured Company	JK FILM AND TV PRODUCTIONS	Secondary Phone	
Production Title	RUN COYOTE RUN 3		

Please see attached document F00151837-Drone_Questionnaire-2.pdf

Equipment on Location

Type	Quantity
5 Ton Truck	1
Camera cars	1
Cast/Crew vehicles	25
Catering Truck	1
Cube Trucks	2
Generator	1
Honey Wagons	2
Picture vehicles	3
Portable restrooms	1
Process Trailer	1
Vans	4

Personnel on Location

Type	Quantity
Cast	6
Crew	50
LA County Field Inspection	1
Sheriff/CHP	2

Filming Activities Aerial Photography with remote control aircraft. (UAS); Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Driving shots with the flow of traffic; Equipment on sand; Exterior Dialogue; Exterior establishing shots; Handheld equipment; Intermittent traffic control - 2 minutes standard;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett
LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)	Darren Eckert

Coordinator Note LA COUNTY FIRE DEPT. #19-1391-114/135: FIELD INSPECTION APPROVED.

Parking

Base Camp 42848 150th St E, Lancaster, 93535
Location Type : Other Location

Crew Parking 42848 150th St E, Lancaster, 93535
Location Type : Other Location

Parking Notes
Base Camp & Crew Parking: Club Ed

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Production Company	JK FILM AND TV PRODUCTIONS	Primary Phone	Mobile - 818-458-5999
Insured Company	JK FILM AND TV PRODUCTIONS	Secondary Phone	
Production Title	RUN COYOTE RUN 3		

Location Address 115th St. E, E Ave K - E Ave K-8, Los Angeles County, CA 93535

Location Type Street

Film Dates 5/25/2019 - 5/25/2019 07:00 - 20:00 1 day
5/27/2019 - 5/27/2019 07:00 - 20:00 1 day

Open or Closed to the Public Open

Generic Conditions

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Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
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Summary Information — Location

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Production Company	JK FILM AND TV PRODUCTIONS	Primary Phone	Mobile - 818-458-5999
Insured Company	JK FILM AND TV PRODUCTIONS	Secondary Phone	
Production Title	RUN COYOTE RUN 3		

Traffic Officers Required

Please see attached document F00151837-Drone_Questionnaire-2.pdf

Equipment on Location

Type	Quantity
5 Ton Truck	1
Camera cars	1
Cast/Crew vehicles	25
Catering Truck	1
Cube Trucks	2
Generator	1
Honey Wagons	2
Picture vehicles	3
Portable restrooms	1
Process Trailer	1
Vans	4

Personnel on Location

Type	Quantity
Cast	6
Crew	50
LA County Field Inspection	1
Sheriff/CHP	2

Filming Activities Aerial Photography with remote control aircraft. (UAS); Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Driving shots with the flow of traffic; Equipment on sand; Exterior Dialogue; Exterior establishing shots; Handheld equipment; Intermittent traffic control - 2 minutes standard;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

Coordinator Note LA COUNTY FIRE DEPT. #19-1391-114/135: FIELD INSPECTION APPROVED.

Parking

Base Camp 42848 150th St E, Lancaster, 93535
Location Type : Other Location

Crew Parking 42848 150th St E, Lancaster, 93535
Location Type : Other Location

Parking Notes
Base Camp & Crew Parking: Club Ed

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Summary Information — Location

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Insured Company	JK FILM AND TV PRODUCTIONS	Secondary Phone	
Production Title	RUN COYOTE RUN 3		

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Summary Information — Location

Permit Number	F00151837	**Location Manager**	ANDRES BARAHONA
Production Company	JK FILM AND TV PRODUCTIONS	Primary Phone	Mobile - 818-458-5999
Insured Company	JK FILM AND TV PRODUCTIONS	Secondary Phone	
Production Title	RUN COYOTE RUN 3		

Location Address 14499 E Avenue Q, Unincorporated Los Angeles County, CA, 93591

Location Name FOUR ACES MOVIE RANCH

Location Type Ranch

Film Dates 5/23/2019 - 5/23/2019 06:00 - 21:00 1 day

Open or Closed to the Public Closed

Generic Conditions

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FAA: Company must notify LASD AERO BUREAU at least 1/2 hour prior to activity, aerosgtnotification@lasd.org 562.421.2701.
FAA: LASD AERO BUREAU has been notified of aerial activity.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached documents F00151837-Drone_Questionnaire-3.pdf
The Four Aces Filming Boundary Map.pdf

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Summary Information — Location

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Production Company	JK FILM AND TV PRODUCTIONS	Primary Phone	Mobile - 818-458-5999
Insured Company	JK FILM AND TV PRODUCTIONS	Secondary Phone	
Production Title	RUN COYOTE RUN 3		

CUP. 14499 E Avenue Q_ FOUR ACES. 9.28.2017.pdf
The Four Aces Environmental Educ Prog_compressed.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
5 Ton Truck	1
Camera cars	1
Cast/Crew vehicles	25
Catering Truck	1
Cube Trucks	3
Honey Wagons	2
Motor Homes	3
Portable restrooms	1
Process Trailer	1
Vans	6

Personnel on Location

Type	Quantity
Cast	10
Crew	50
LA County FSA assigned	1

Filming Activities Aerial Photography with remote control aircraft. (UAS); Camera on sticks; Drive ups & away; Equipment on property; Exterior Dialogue; Exterior establishing shots; Handheld equipment; Establishing Shots of Property;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4199 **Grid:** C6

Location Notes MUST COMPLY WITH ATTACHED CONDITIONS.

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

Coordinator Note LA COUNTY FIRE DEPT. #19-1391-114/135:
FIRE SAFETY ADVISER AND ONE (1) 2500 GALLON WATER TRUCK REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Summary Information — Location

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Production Company	JK FILM AND TV PRODUCTIONS	Primary Phone	Mobile - 818-458-5999
Insured Company	JK FILM AND TV PRODUCTIONS	Secondary Phone	
Production Title	RUN COYOTE RUN 3		

Location Address	42848 150th St E, Unincorporated Los Angeles County, CA, 93535
Location Name	CLUB ED
Location Type	Ranch
Location Description	CLUB ED
Film Dates	5/25/2019 - 5/25/2019 07:00 - 18:00 1 day
Open or Closed to the Public	Closed
Generic Conditions	*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee. *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER. All vehicles must be parked on private property FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity FAA (UAS): UAS may not be operated directly over any person, unless authorized by FAA FAA (UAS): UAS must be operated at an altitude of no more than 400' above ground level FAA (UAS): UAS operations may not be conducted during night (1/2 hour prior to sunrise, 1/2 hour after sunset). FAA (UAS): UAS Operator must conform with all FAA Regulations FAA: Aviation activity must conform to accepted FAA plan of activities. FAA: Aviation activity will be conducted within normal FAA established guidelines. FAA: Company must notify LASD AERO BUREAU at least 1/2 hour prior to activity, aerosgtnotification@lasd.org 562.421.2701. FAA: LASD AERO BUREAU has been notified of aerial activity. Must comply with attached conditions Must Maintain 5' Clearance on Sidewalks/Walkways Must maintain local/emergency access No cast or crew parking on area streets No interference with merchant activity. No interference with vehicular or pedestrian traffic

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Production Title	RUN COYOTE RUN 3		

Please see attached documents
F00151837-Drone_Questionnaire-1.pdf
CLUB ED Map 12_11.2018.pdf
CLUB ED LA COUNTY ROADS MAP_Jan_30_2009.pdf
CUP _Club Ed Last 3 pages.pdf

Equipment on Location

Type	Quantity
5 Ton Truck	1
Camera cars	1
Cast/Crew vehicles	30
Cube Trucks	2
Honey Wagons	3
Motor Homes	2
Portable restrooms	1
Vans	5

Personnel on Location

Type	Quantity
Cast	7
Crew	40
LA County Field Inspection	1

Filming Activities Aerial Photography with remote control aircraft. (UAS); Camera on sticks; Drive ups & away; Equipment on property; Exterior Dialogue; Exterior establishing shots; Handheld equipment; Establishing Shots of Property;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4109 **Grid:** C3

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

Coordinator Note LA COUNTY FIRE DEPT. #19-1391-114/135:
FIELD INSPECTION APPROVED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Production Company	JK FILM AND TV PRODUCTIONS	Primary Phone	Mobile - 818-458-5999
Insured Company	JK FILM AND TV PRODUCTIONS	Secondary Phone	
Production Title	RUN COYOTE RUN 3		

Location Address E Ave Q, 140th St. E - 150th St. E, Los Angeles County, CA 93591

Location Type Street

Film Dates 5/23/2019 - 5/23/2019 06:00 - 21:00 1 day

Open or Closed to the Public Open

Generic Conditions

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FAA: LASD AERO BUREAU has been notified of aerial activity.
It is unlawful for officers/escorts to enter and hold intersections on a red light. Therefore, escorts shall enter intersections on green lights only.
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Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
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Insured Company	JK FILM AND TV PRODUCTIONS	Secondary Phone	
Production Title	RUN COYOTE RUN 3		

Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached document F00151837-Drone_Questionnaire-4.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
5 Ton Truck	1
Camera cars	1
Cast/Crew vehicles	25
Catering Truck	1
Cube Trucks	3
Honey Wagons	2
Motor Homes	3
Portable restrooms	1
Process Trailer	1
Vans	6

Personnel on Location

Type	Quantity
Cast	10
Crew	50
LA County FSA assigned	1
Sheriff/CHP	4

Filming Activities Aerial Photography with remote control aircraft. (UAS); Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Driving shots with the flow of traffic; Equipment on property; Equipment on sand; Equipment on sidewalk & street; Equipment on sidewalk, in curb lane & across street; Intermittent traffic control - 2 minute standard (except 0700-0900 hrs & 1500-1900 hrs); Process Trailer;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett
LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)	Darren Eckert

Coordinator Note LA COUNTY FIRE DEPT. #19-1391-114/135:
FIRE SAFETY ADVISER AND ONE (1) 2500 GALLON WATER TRUCK REQUIRED.

Parking **Base Camp** **Crew Parking**

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	F00151837	**Location Manager**	ANDRES BARAHONA
Production Company	JK FILM AND TV PRODUCTIONS	Primary Phone	Mobile - 818-458-5999
Insured Company	JK FILM AND TV PRODUCTIONS	Secondary Phone	
Production Title	RUN COYOTE RUN 3		

Location Type : Filming Location

Location Type : Filming Location

NOT A PERMIT

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Permit Number	F00151837	**Location Manager**	ANDRES BARAHONA
Production Company	JK FILM AND TV PRODUCTIONS	Primary Phone	Mobile - 818-458-5999
Insured Company	JK FILM AND TV PRODUCTIONS	Secondary Phone	
Production Title	RUN COYOTE RUN 3		

Location Address 145th St. E, E Ave Q - 183st E, Los Angeles County, CA 93591

Location Type Street

Film Dates 5/23/2019 - 5/23/2019 06:00 - 21:00 1 day

Open or Closed to the Public Open

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity
FAA (UAS): UAS may not be operated directly over any person, unless authorized by FAA
FAA (UAS): UAS must be operated at an altitude of no more than 400' above ground level
FAA (UAS): UAS operations may not be conducted during night (1/2 hour prior to sunrise, 1/2 hour after sunset).
FAA (UAS): UAS Operator must conform with all FAA Regulations
FAA: Aviation activity must conform to accepted FAA plan of activities.
FAA: Aviation activity will be conducted within normal FAA established guidelines.
FAA: Company must notify LASD AERO BUREAU at least 1/2 hour prior to activity, aerosgtnotification@lasd.org 562.421.2701.
FAA: LASD AERO BUREAU has been notified of aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

NOT A PERMIT

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Summary Information — Location

Permit Number	F00151837	**Location Manager**	ANDRES BARAHONA
Production Company	JK FILM AND TV PRODUCTIONS	Primary Phone	Mobile - 818-458-5999
Insured Company	JK FILM AND TV PRODUCTIONS	Secondary Phone	
Production Title	RUN COYOTE RUN 3		

Please see attached document F00151837-Drone_Questionnaire-4.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
5 Ton Truck	1
Camera cars	1
Cast/Crew vehicles	25
Catering Truck	1
Cube Trucks	3
Honey Wagons	2
Motor Homes	3
Portable restrooms	1
Process Trailer	1
Vans	6

Personnel on Location

Type	Quantity
Cast	10
Crew	50
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Aerial Photography with remote control aircraft. (UAS); Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Driving shots with the flow of traffic; Equipment on property; Equipment on sand; Equipment on sidewalk & street; Equipment on sidewalk, in curb lane & across street; Intermittent traffic control - 2 minute standard (except 0700-0900 hrs & 1500-1900 hrs);

Jurisdiction

Political: Los Angeles County - Supervisor District 5	**Police:** Los Angeles County Sheriff	**Fire:** Los Angeles County Fire Department

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett
LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)	Darren Eckert

Coordinator Note LA COUNTY FIRE DEPT. #19-1391-114/135:
FIRE SAFETY ADVISER AND ONE (1) 2500 GALLON WATER TRUCK REQUIRED.

Parking

Base Camp	Crew Parking
Location Type : Filming Location	Location Type : Filming Location

NOT A PERMIT

UAS QUESTIONNAIRE

FilmLA Permit #: F00151837

(FOR MORE THAN 2 LOCATIONS, PLEASE LIST ADDITIONAL LOCATIONS, DATES, AND TIMES ON A SEPARATE PIECE OF PAPER)

Film Date: 5/25/19 and 5/27/19

Production Title: Run Coyote Run 3

Production Company: JK Film and TV

Applicant Name: James Bonutto / LV8D Media

Location Address: 42848 150th St E, Los Angeles, CA 93535

Hours of UAS Activity: 8am-5pm

Location Address #2: 150th ST E, E Ave J - E Ave M, Lancaster, CA

Hours of UAS Activity: 8am-5pm

UAS Company Name: LV8D Media / James Bonutto

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ☒ NO

UAS Make & Model: DJI Mavic2

UAS "N" # or registration #: FA3KFKN9H4

UAS Make & Model: DJI Mavic Pro

UAS "N" # or registration #: FA3HKR3AW3

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ☒ G

REMINDER: IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

UAS OPERATING AUTHORITY:

☒ 14 CFR PART 107 ☐ TITLE 49 (STUDENTS ONLY)

PART 107 REQUIREMENTS

Name of Remote Pilot: James Bonutto

Certificate #: 3940923

Remote Pilot Phone #: (949) 683-6147

Visual Observer: ☒ YES ☐ NO

PLEASE PROVIDE THE FOLLOWING:

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations
- Current Knowledge Test, if Airman Certificate is more than 2 years old

TITLE 49 REQUIREMENTS (STUDENTS ONLY)

Applies to **students enrolled at an accredited educational institution**, operating under "Hobbyist" rules. **May not be used for any commercial filming.**

Name of Operator: _____

Operator's Phone #: _____

Name of School: _____

PLEASE PROVIDE THE FOLLOWING:

- Copy of UAS Registration
- Detailed description of proposed UAS activities
- Name of community-based organization's safety guidelines under which you will be operating
- Required insurance
- Certification letter from school (on school stationary)

WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmLA. **Please note, students may not apply for FAA waivers under Title 49.**

☐ Flight over non-participants (§107.39)
☐ Flight altitude restrictions (§107.51)
☐ Night Flight (§107.29)
☐ Operating from a moving vehicle (§107.25)
☐ Operating multiple small UAS' (§107.35)

FilmLA USE Only

PART 107 CERTIFICATE

☐ INSURANCE
☐ DOCS ATTACHED TO PERMIT
☐ REMOTE PILOT CERTIFICATE
☐ UAS REGISTRATION CERTIFICATE(S)
☐ WAIVERS
☐ DESCRIPTION OF OPS.
☐ ATC COORDINATOR NOTE

TITLE 49 REQUIREMENTS

☐ UAS REGISTRATION
☐ DESC. UAS ACTIVITIES
☐ COMMUNITY GUIDELINES
☐ INSURANCE
☐ SCHOOL LETTER

☐ JAMES BONUTTO (APPLICANT) **I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.**

NOT A PERMIT

Permit #F00151837

Small UAS Certificate of Registration

Name: LV8D Media

Manufacturer: DJI

Model: Mavic Pro

Serial Number: 08QDE19012018L

Certificate Number: FA3HKR3AW3

Issued: 04/27/2017 Expires: 04/27/2020

For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.

For all holders, for all operations other than as a model aircraft under sec. 336 of Pub. L. 112-95, additional safety authority from FAA and economic authority from DOT may be required.

This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas

Federal Aviation Administration

NOT A PERMIT

Permit #F00151837

Small UAS Certificate of Registration

Name: LV8D Media

Manufacturer: DJI

Model: Mavic2

Serial Number: 163DG2E001J0V1

Certificate Number: FA3KFKN9H4

Issued: 05/01/2019 Expires: 05/01/2022

For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.

For all holders, for all operations other than as a model aircraft under sec. 336 of Pub. L. 112-95, additional safety authority from FAA and economic authority from DOT may be required.

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Federal Aviation Administration

NOT A PERMIT

Permit #F00151837

I **UNITED STATES OF AMERICA** XI

DEPARTMENT OF TRANSPORTATION ▪ FEDERAL AVIATION ADMINISTRATION

IV NAME

JAMES TYLER BONUTTO

V ADDRESS 26171 OROVILLE PL
LAGUNA HILLS CA 92653-6315

VI NATIONALITY USA

SEX	HEIGHT	WEIGHT	HAIR	EYES
M	73	195	BROWN	BROWN

IVa D.O.B. 4 MAR 1990

IX HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF

II **REMOTE PILOT**

III CERTIFICATE NUMBER **3940923**

X DATE OF ISSUE **19 JUN 2017**

XIV

VIII ADMINISTRATOR

U A S

Permit #F00151837

JAMES TYLER BONUTTO

3940923

XII RATINGS

REMOTE PILOT
SMALL UNMANNED AIRCRAFT SYSTEM

XIII LIMITATIONS

U
A
S

VII SIGNATURE
OF HOLDER

SAMPLE

Permit #F00151837

UAS / DRONE Operations

Remote Pilot in Command: James Tyler Bonutto
Remote PIC Contact Info: (949) 683-6147
Remote Pilot Certificate (FTN): 3940923
FAA regulation Pilot Operating under: 14 CFR Part 107
DJI – Mavic2 – FA3KFKN9H4 -- 3.4 lbs
DJI – Mavic Pro – FA3HKR3AW3 – 3.2 lbs

Proposed Location #1 = **Club Ed**

Address: 42848 150th St E, Lancaster, CA 93535
Coordinates: N 34* 39' 43.8, W 117* 51'46.2"
Airspace: Class G (Good to Fly) No Restrictions

Proposed Flight Date: May 15 or May 21, 2019
Proposed Flight Hours: Sunrise - Sunset
Description: Aerial establishing shots of actors/cars located At Club Ed film location.

Safety Procedures:

- Flights will maintain maximum altitude of 200 ft.
- All staff and crew must maintain distance of 100ft at all times from drone.
- No flights will be conducted over any personnel at any point and will be always kept within line of sight distance to maintain control and safety of vehicle and crew.
- All crew will be notified at all take-offs and landings.
- All flights will take place within line of sight.

Proposed Location #2 = **Desert Roads**

Address: 150th St E, E ave K – E Ave M, Lancaster, CA
Coordinates: N 34* 39' 43.8, W 117* 51'46.2"
Airspace: Class G (Good to Fly) No Restrictions

Proposed Flight Date: May 15 or May 21, 2019
Proposed Flight Hours: Sunrise - Sunset
Description: Establishing shots of cars driving on 150th St

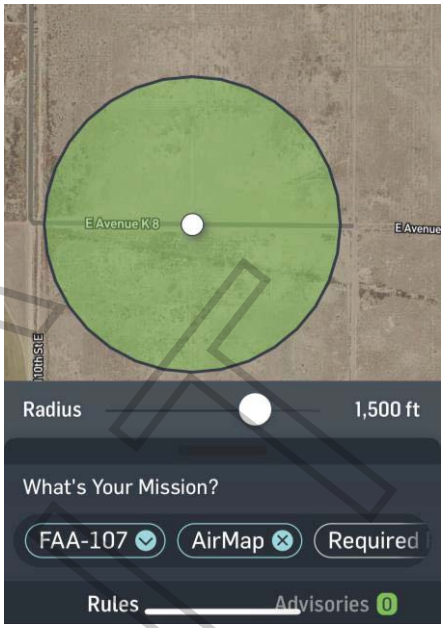
Safety Procedures:

- Flights will maintain maximum altitude of 200 ft.
- All staff and crew must maintain distance of 100ft at all times from drone.
- No flights will be conducted over any personnel at any point and will be always kept within line of sight distance to maintain control and safety of vehicle and crew.
- All crew will be notified at all take-offs and landings.
- There will be traffic control with police officers present

NOT A PERMIT

Proposed Location #3 = **Desert Roads 2nd Option**

Address: E AVE K8, 110th St E – 115th St E, Palmdale, CA
Coordinates: N 34* 40'05.1, W 117* 55'47.4"
Airspace: Class G (Good to Fly) No Restrictions



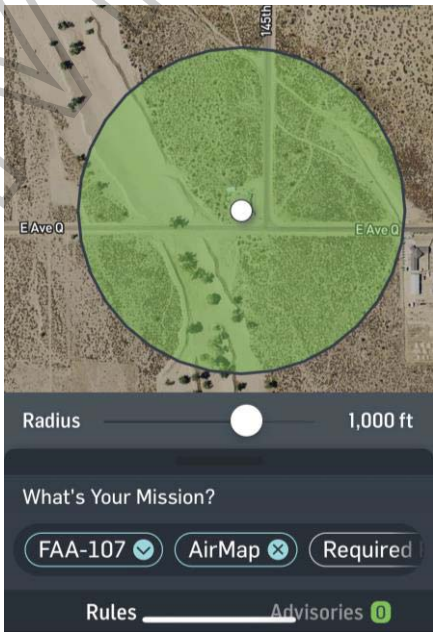
Proposed Flight Date: May 15 or May 21, 2019
Proposed Flight Hours: Sunrise - Sunset
Description: Establishing shots of car driving along desert road

Safety Procedures:

- Flights will maintain maximum altitude of 200 ft.
- All staff and crew must maintain distance of 100ft at all times from drone.
- No flights will be conducted over any personnel at any point and will be always kept within line of sight distance to maintain control and safety of vehicle and crew.
- All crew will be notified at all take-offs and landings.
- There will be traffic control with police officers present

Proposed Location #4 = **4 Aces Movie Set**

Address: 14499 E Ave Q, Lake Los Angeles, CA 93591
Coordinates: N 34* 35' 15.2, W 117* 52'18.4"
Airspace: Class G (Good to Fly) No Restrictions



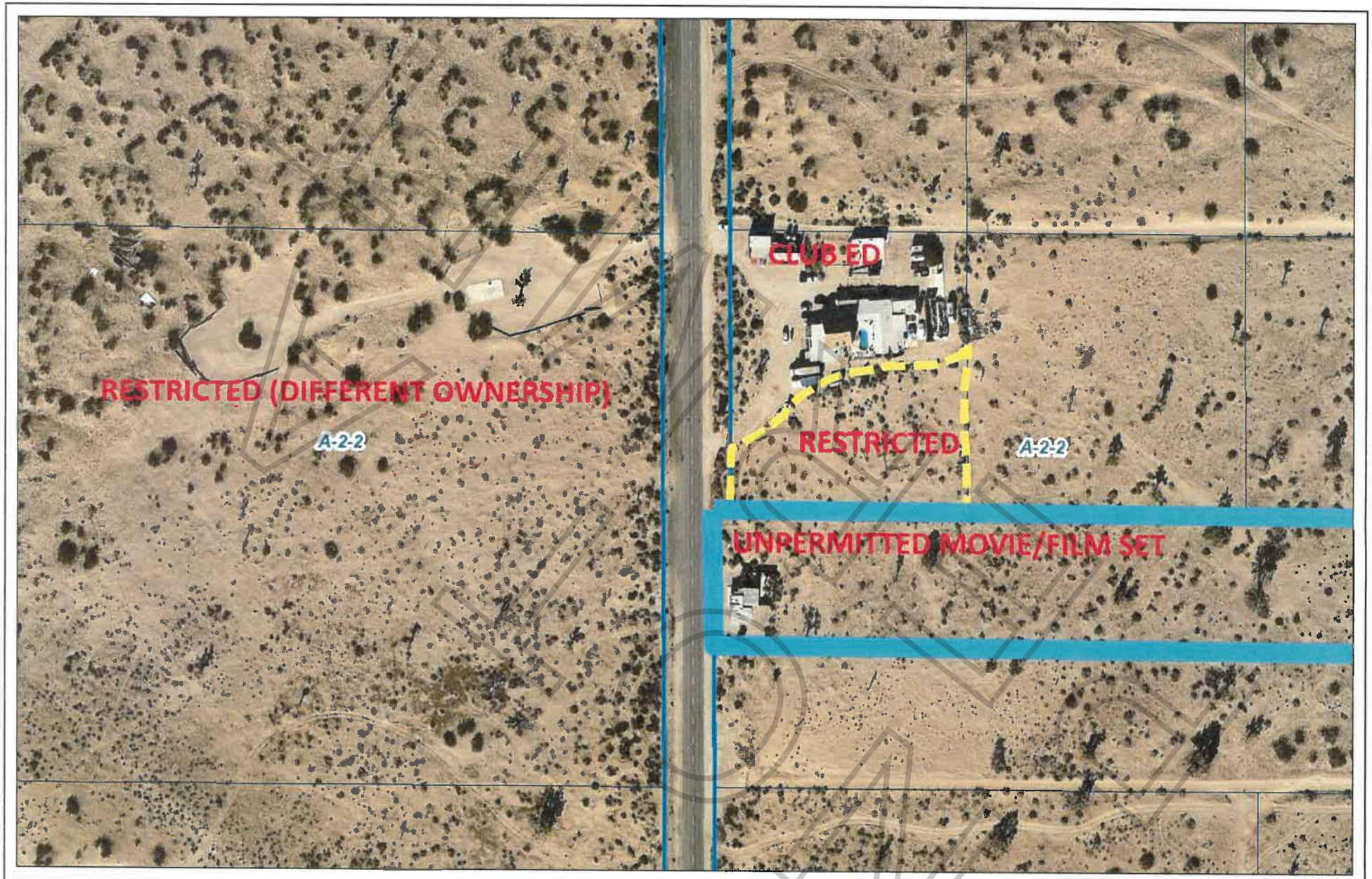
Proposed Flight Date: May 23, 2019
Proposed Flight Hours: Sunrise - Sunset
Description: Aerial Establishing shots of actors at 4 aces set

Safety Procedures:

- Flights will maintain maximum altitude of 200 ft.
- All staff and crew must maintain distance of 100ft at all times from drone.
- No flights will be conducted over any personnel at any point and will be always kept within line of sight distance to maintain control and safety of vehicle and crew.
- All crew will be notified at all take-offs and landings.
- All flights will take place within line of sight.

NOT A PERMIT

Permit #F00151837



0 94 188 Feet

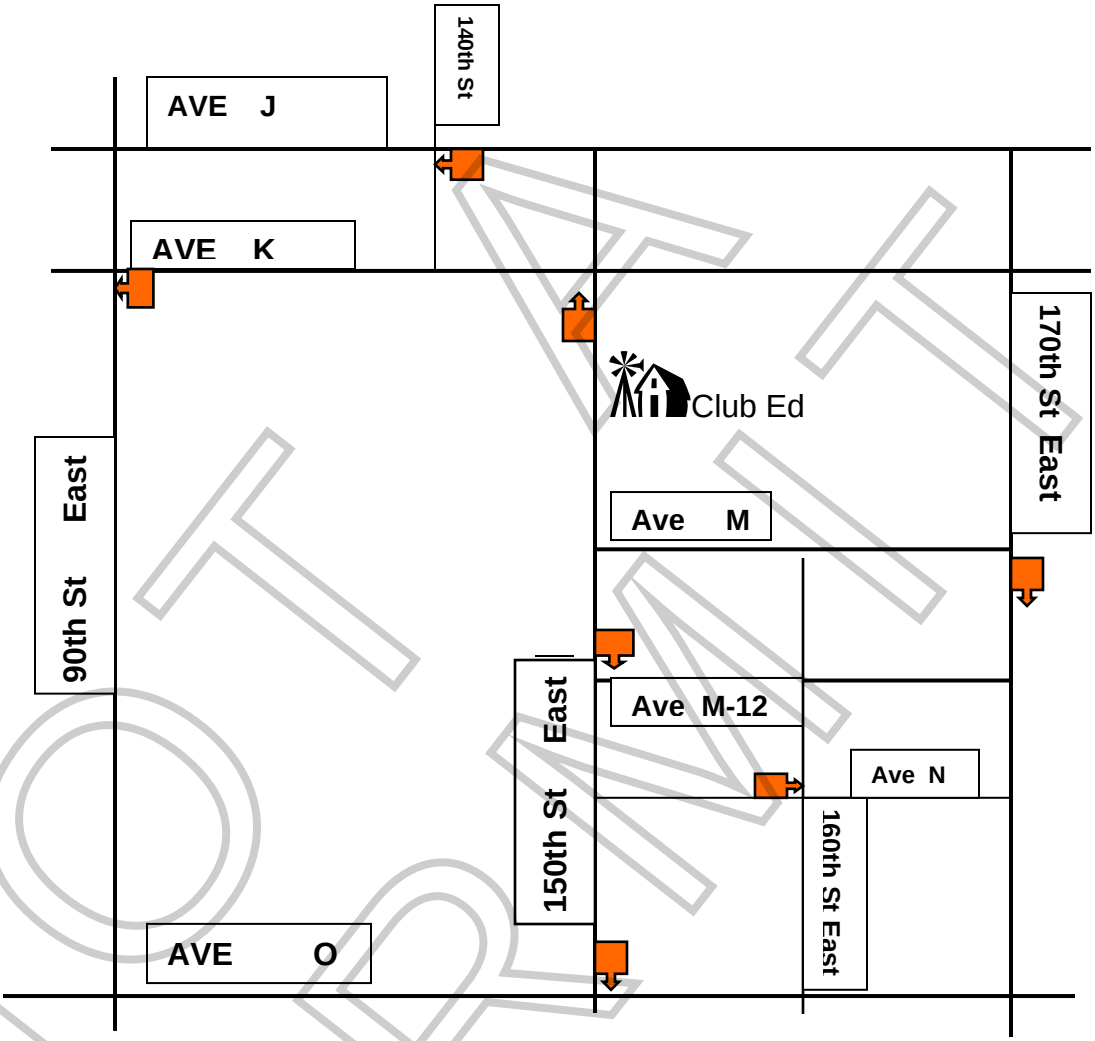
CLUB ED

No Filming on APN 3362-008-002

Printed: 12/10/18

Disclaimer:This map represents a quick representation of spatial imagery or vector layers using GIS-NET. The map should be interpreted in accordance with the GIS-NET Public disclaimer statement. Printed with permission from the Los Angeles County Dept. of Regional Planning. All rights reserved.

SIGN PLACEMENT FOR CLUB ED



FILMING ON 150TH EAST EXPECT DELAYS

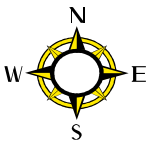
←TYPICAL SIGN
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

CLUB ED	661-946-1515, ext 2-Randy
TRAFFIC CONTROL SERVICE	661-255-8733
ITC BARRICADE INC	661-816-6270
JCL BARRICADE INC	213-622-9775

Revised 01-28-09 Addition of two sgns

NOT A PERMIT



SIGN PLACEMENT FOR CLUB ED

NOT A PERMIT

Revised 01-28-09 Addition of two sgns

1. This grant authorizes the use of the subject property for the continued operation and maintenance of a motion picture set and caretaker's mobile unit within the A-2-1 (Heavy Agricultural—1-acre minimum lot size) zone.

2. Unless otherwise apparent from the context, the term "permittee" shall include the applicant and any other person, corporation, or other entity making use of this grant.

3. This grant shall not be effective for any purpose until the permittee has filed at the office of the Department of Regional Planning their affidavit stating that they are aware of and agree to accept all of the conditions of this grant, and that the conditions of the grant have been recorded as required by Condition No. 8, and until all required monies have been paid pursuant to Condition No. 10.

4. The permittee shall defend, indemnify and hold harmless the County, its agents, officers, and employees from any claim, action, or proceeding against the County or its agents, officers, or employees to attack, set aside, void or annul this permit approval, which action is brought within the applicable time period of Government Code Section 65009 or any other applicable limitation period. The County shall notify the permittee of any claim, action, or proceeding and the County shall reasonably cooperate in the defense.

5. In the event that any claim, action, or proceeding as described above is filed against the County, the permittee shall within ten days of the filing pay the Department of Regional Planning an initial deposit of $5,000, from which actual costs shall be billed and deducted for the purpose of defraying the expenses involved in the department's cooperation in the defense, including but not limited to, depositions, testimony, and other assistance to permittee or permittee's counsel. The permittee shall also pay the following supplemental deposits, from which actual costs shall be billed and deducted:

   a. If during the litigation process, actual costs incurred reach 80 percent of the amount on deposit, the permittee shall deposit additional funds sufficient to bring the balance up to the amount of the initial deposit. There is no limit to the number of supplemental deposits that may be required prior to completion of the litigation.

   b. At the sole discretion of the permittee, the amount of an initial or supplemental deposit may exceed the minimum amounts defined herein.

   The cost for collection and duplication of records and other related documents will be paid by the permittee in accordance with Los Angeles County Code Section 2.170.010.

6. This grant shall expire unless used within two (2) years from the date of approval. A one-year time extension may be requested in writing and with payment of the applicable fee at least six (6) months prior to the expiration date.

7. If any provision of this grant is held or declared to be invalid, the permit shall be void and the privileges granted hereunder shall lapse.

NO PERMIT

8. Prior to the use of this grant, the terms and conditions of the grant shall be recorded in the office of the County Recorder. In addition, upon any transfer or lease of the property during the term of this grant, the permittee shall promptly provide a copy of the grant and its conditions to the transferee or lessee, as applicable, of the subject property.

9. **This grant will terminate on March 4, 2028.** Entitlement to use of the property thereafter shall be subject to the regulations then in effect. If the permittee intends to continue operations after such date, a new Conditional Use Permit application shall be filed with the Department of Regional Planning at least six months prior to the termination date of this permit, whether or not any modification of the use is requested at that time.

10. The subject property shall be maintained and operated in full compliance with the conditions of this grant and any law, statute, ordinance, or other regulation applicable to any development or activity on the subject property. Failure of the permittee to cease any development or activity not in full compliance shall be a violation of these conditions. Prior to the use of this grant, the permittee shall deposit with the County of Los Angeles the sum of $1,500.00. These monies shall be placed in a performance fund which shall be used exclusively to compensate the Department of Regional Planning for all expenses incurred while inspecting the premises to determine the permittee's compliance with the conditions of approval, including adherence to development in accordance with the approved site plan on file. The fund provides for 10 biennial inspections. Inspections shall be unannounced.

    If additional inspections are required to ensure compliance with the conditions of this grant, or if any inspection discloses that the subject property is being used in violation of any one of the conditions of this grant, the permittee shall be financially responsible and shall reimburse the Department of Regional Planning for all additional inspections and for any enforcement efforts necessary to bring the subject property into compliance. Inspections shall be made to ensure compliance with the conditions of this grant as well as adherence to development in accordance with the approved site plan on file. The amount charged for additional inspections shall be the amount equal to the recovery cost at the time of payment (currently $150 per inspection).

11. Notice is hereby given that any person violating a provision of this grant is guilty of a misdemeanor. Notice is further given that the Regional Planning Commission or a hearing officer may, after conducting a public hearing, revoke or modify this grant, if the Commission or hearing officer finds that these conditions have been violated or that this grant has been exercised so as to be detrimental to the public health and safety or so as to be a nuisance.

12. All requirements of the Zoning Ordinance and of the specific zoning of the subject property must be complied with unless specifically modified by this grant, as set forth in these conditions or shown on the approved plans.

13. Provisions shall be made for all natural drainage to the satisfaction of the Department of Public Works.

DRAFT PERMIT

14. The subject facility shall be developed and maintained in compliance with the requirements of the Los Angeles County Department of Health Services. Adequate water and sewage facilities shall be provided as may be required by said department.

15. All structures shall comply with the requirements of the Division of Building and Safety of the Los Angeles County Department of Public Works.

16. All structures, walls, and fences open to public view shall remain free of extraneous markings, drawings, or signage. These shall include any of the above that do not directly relate to the facility being operated on the premises or that do not provide pertinent information about said premises. The only exceptions shall be seasonal decorations or signage provided under the auspices of a civic or non-profit organization.

17. In the event of an occurrence of such extraneous markings, drawings, or signage, the permittee shall remove or cover them within 24 hours of such occurrence, weather permitting. Paint utilized in covering such markings shall be of a color that matches, as closely as possible, the color of the adjacent surfaces.

18. The subject property shall be developed and maintained in substantial compliance with the plans marked Exhibit "A."

19. The permittee shall maintain the subject property in a neat and orderly fashion. The permittee shall maintain free of litter all areas of the premises under which the permittee has control.

20. This grant allows motion picture production including the maintenance of a motion picture set and a caretaker's mobile home subject to the following restrictions as to use:

    a. There shall be no solid perimeter fencing or chain-link fencing around the property. Any fencing that is maintained or installed shall allow small wildlife—such as rabbits and tortoises—to pass through freely;
    b. The southern one-third of the property is to remain under natural conditions, with no vegetation to be removed;
    c. All Joshua trees (*Yucca brevifolia*), alive or dead, including fallen branches, shall remain undisturbed;
    d. Domestic pets, dogs and cats in particular, shall be forbidden, except within enclosed cages or pens or when being filmed as part of a motion picture production; and
    e. All-terrain vehicles or off-road vehicles shall be prohibited from use on the property, except as a prop, where such use will be restricted to existing disturbed areas as identified in the Biological Constraints Analysis dated June 1993.

NOT A PERMIT

UAS QUESTIONNAIRE

FilmLA Permit #: F00151837

(FOR MORE THAN 2 LOCATIONS, PLEASE LIST ADDITIONAL LOCATIONS, DATES, AND TIMES ON A SEPARATE PIECE OF PAPER)

Film Date: 5/25/19 and 5/27/19

Production Title: Run Coyote Run 3

Production Company: JK Film and TV

Applicant Name: James Bonutto / LV8D Media

Location Address: E Ave K-8, 110th St. E - 115th St. E, Los Angeles, CA

Hours of UAS Activity: 8am-5pm

Location Address #2: 115th St. E, E Ave K - E Ave K-8, Los Angeles, CA

Hours of UAS Activity: 8am-5pm

UAS Company Name: LV8D Media / James Bonutto

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ☒ NO

UAS Make & Model: DJI Mavic2

UAS "N" # or registration #: FA3KFKN9H4

UAS Make & Model: DJI Mavic Pro

UAS "N" # or registration #: FA3HKR3AW3

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ☒ G

REMINDER: IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

UAS OPERATING AUTHORITY:

☒ 14 CFR PART 107 ☐ TITLE 49 (STUDENTS ONLY)

PART 107 REQUIREMENTS

Name of Remote Pilot: James Bonutto

Certificate #: 3940923

Remote Pilot Phone #: (949) 683-6147

Visual Observer: ☒ YES ☐ NO

PLEASE PROVIDE THE FOLLOWING:

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations
- Current Knowledge Test, if Airman Certificate is more than 2 years old

TITLE 49 REQUIREMENTS (STUDENTS ONLY)

Applies to **students enrolled at an accredited educational institution**, operating under "Hobbyist" rules. **May not be used for any commercial filming.**

Name of Operator: _____

Operator's Phone #: _____

Name of School: _____

PLEASE PROVIDE THE FOLLOWING:

- Copy of UAS Registration
- Detailed description of proposed UAS activities
- Name of community-based organization's safety guidelines under which you will be operating
- Required insurance
- Certification letter from school (on school stationary)

WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmLA. **Please note, students may not apply for FAA waivers under Title 49.**

☐ Flight over non-participants (§107.39)
☐ Flight altitude restrictions (§107.51)
☐ Night Flight (§107.29)
☐ Operating from a moving vehicle (§107.25)
☐ Operating multiple small UAS' (§107.35)

FilmLA USE Only

PART 107 CERTIFICATE

☐ INSURANCE
☐ DOCS ATTACHED TO PERMIT
☐ REMOTE PILOT CERTIFICATE
☐ UAS REGISTRATION CERTIFICATE(S)
☐ WAIVERS
☐ DESCRIPTION OF OPS.
☐ ATC COORDINATOR NOTE

TITLE 49 REQUIREMENTS

☐ UAS REGISTRATION
☐ DESC. UAS ACTIVITIES
☐ COMMUNITY GUIDELINES
☐ INSURANCE
☐ SCHOOL LETTER

☐ JAMES BONUTTO (APPLICANT) **I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.**

NOT A PERMIT

UAS QUESTIONNAIRE

FilmLA Permit #: F00151837

(FOR MORE THAN 2 LOCATIONS, PLEASE LIST ADDITIONAL LOCATIONS, DATES, AND TIMES ON A SEPARATE PIECE OF PAPER)

Film Date: 5/25/19 and 5/27/19

Production Title: Run Coyote Run 3

Production Company: JK Film and TV

Applicant Name: James Bonutto / LV8D Media

Location Address: E Ave K-8, 110th St. E - 115th St. E, Los Angeles, CA

Hours of UAS Activity: 8am-5pm

Location Address #2: 115th St. E, E Ave K - E Ave K-8, Los Angeles, CA

Hours of UAS Activity: 8am-5pm

UAS Company Name: LV8D Media / James Bonutto

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ☒ NO

UAS Make & Model: DJI Mavic2

UAS "N" # or registration #: FA3KFKN9H4

UAS Make & Model: DJI Mavic Pro

UAS "N" # or registration #: FA3HKR3AW3

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ☒ G

REMINDER: IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

UAS OPERATING AUTHORITY:

☒ 14 CFR PART 107 ☐ TITLE 49 (STUDENTS ONLY)

PART 107 REQUIREMENTS

Name of Remote Pilot: James Bonutto

Certificate #: 3940923

Remote Pilot Phone #: (949) 683-6147

Visual Observer: ☒ YES ☐ NO

PLEASE PROVIDE THE FOLLOWING:

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations
- Current Knowledge Test, if Airman Certificate is more than 2 years old

TITLE 49 REQUIREMENTS (STUDENTS ONLY)

Applies to **students enrolled at an accredited educational institution**, operating under "Hobbyist" rules. **May not be used for any commercial filming.**

Name of Operator: _____

Operator's Phone #: _____

Name of School: _____

PLEASE PROVIDE THE FOLLOWING:

- Copy of UAS Registration
- Detailed description of proposed UAS activities
- Name of community-based organization's safety guidelines under which you will be operating
- Required insurance
- Certification letter from school (on school stationary)

WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmLA. **Please note, students may not apply for FAA waivers under Title 49.**

☐ Flight over non-participants (§107.39)
☐ Flight altitude restrictions (§107.51)
☐ Night Flight (§107.29)
☐ Operating from a moving vehicle (§107.25)
☐ Operating multiple small UAS' (§107.35)

FilmLA USE Only

PART 107 CERTIFICATE

☐ INSURANCE
☐ DOCS ATTACHED TO PERMIT
☐ REMOTE PILOT CERTIFICATE
☐ UAS REGISTRATION CERTIFICATE(S)
☐ WAIVERS
☐ DESCRIPTION OF OPS.
☐ ATC COORDINATOR NOTE

TITLE 49 REQUIREMENTS

☐ UAS REGISTRATION
☐ DESC. UAS ACTIVITIES
☐ COMMUNITY GUIDELINES
☐ INSURANCE
☐ SCHOOL LETTER

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NOT A PERMIT

UAS QUESTIONNAIRE

FilmLA Permit #: F00151837

(FOR MORE THAN 2 LOCATIONS, PLEASE LIST ADDITIONAL LOCATIONS, DATES, AND TIMES ON A SEPARATE PIECE OF PAPER)

Film Date: 05/23/2019
Production Title: Run Coyote Run 3
Production Company: JK Film and TV
Applicant Name: James Bonutto / LV8D Media
Location Address: 14499 E Ave Q, Lake Los Angeles, CA 93591
Hours of UAS Activity: 8am-5pm
Location Address #2:
Hours of UAS Activity:
UAS Company Name: LV8D Media / James Bonutto

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ☒ NO

UAS Make & Model: DJI Mavic2
UAS "N" # or registration #: FA3KFKN9H4
UAS Make & Model: DJI Mavic Pro
UAS "N" # or registration #: FA3HKR3AW3

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ☒ G

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UAS OPERATING AUTHORITY:

☒ 14 CFR PART 107 ☐ TITLE 49 (STUDENTS ONLY)

PART 107 REQUIREMENTS

Name of Remote Pilot: James Bonutto
Certificate #: 3940923
Remote Pilot Phone #: (949) 683-6147
Visual Observer: ☒ YES ☐ NO

PLEASE PROVIDE THE FOLLOWING:

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations
- Current Knowledge Test, if Airman Certificate is more than 2 years old

TITLE 49 REQUIREMENTS (STUDENTS ONLY)

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Name of Operator:
Operator's Phone #:
Name of School:

PLEASE PROVIDE THE FOLLOWING:

- Copy of UAS Registration
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- Name of community-based organization's safety guidelines under which you will be operating
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FilmLA USE Only

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TITLE 49 REQUIREMENTS

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☐ JAMES BONUTTO (APPLICANT) **I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.**

NOT A PERMIT

Permit #F00151837

PERMIT

Boundary of Disturbed Area

APN: 3029-010-009 (4-Aces Movie Ranch)

Printed: Feb 05, 2014

0 70
Feet

Copyright 2013 - Los Angeles County Department of Regional Planning, GIS Section. Note: This map represents a quick representation of spatial imagery or vector layers using GIS-NET3. The map should be interpreted in accordance with the GIS-NET3 Public disclaimer statement. Printed with permission from the Los Angeles County Dept. of Regional Planning. All rights reserved.

The Four Aces
14499 East Ave Q, Palmdale, CA 93591
September 28, 2017

APN: 3029-010-009
New Conditional Use Permit (CUP) Approved: R2014-00920 / CUP 201400043
Expires 12/16/2035

- All film, photo, or similar activity shall comply with the following conditions of CUP: 12, 19, 29, 30, 32, 34, 35, 36, 37, 38, and 40.

- All film, photo, or similar activity shall comply with Mitigation Measure 4.3 of Mitigation Monitoring Program.
    - Lessees and Production companies, and/or person (s) in charge of filming, photographic activities shall have a copy of and review the Environmental Education Handout.

- No filming or filming related activities are permitted in areas beyond the existing barbed wire fence separating the disturbed area of the Motion Picture Set from the undisturbed areas of the Big Rock Wash Significant Ecological Area (SEA), as documented during the staff site inspection dated January 23, 2014. No additional expansion, construction or development of the Motion Picture Set may occur; Filming activities shall be limited to the disturbed areas shown on the attached pdf. Map and Revised Exhibit A.

- The owner, tenant or operator shall obtain a film permit for any filming or photography activity, as required by the Los Angeles County Zoning Code and all other applicable County Codes, and shall comply with all conditions imposed therein;

- The necessary guest and staff parking spaces shall be provided on the premises at all times during filming. If parking is provided at a remote off-site location, the Production company, lessee, or operator shall submit the location to FILM LA to be reviewed by Regional Planning

- Should the hours of operation for filming result in excessive vehicular traffic or noise impacting the health, safety and general welfare of adjacent residents, or generate excessive complaints, the Director of Regional Planning reserves the right to modify or alter operating hours;

- The site shall be maintained in good condition, free from any trash and debris or extraneous markings, drawings and/or signage.

NOT A PERMIT

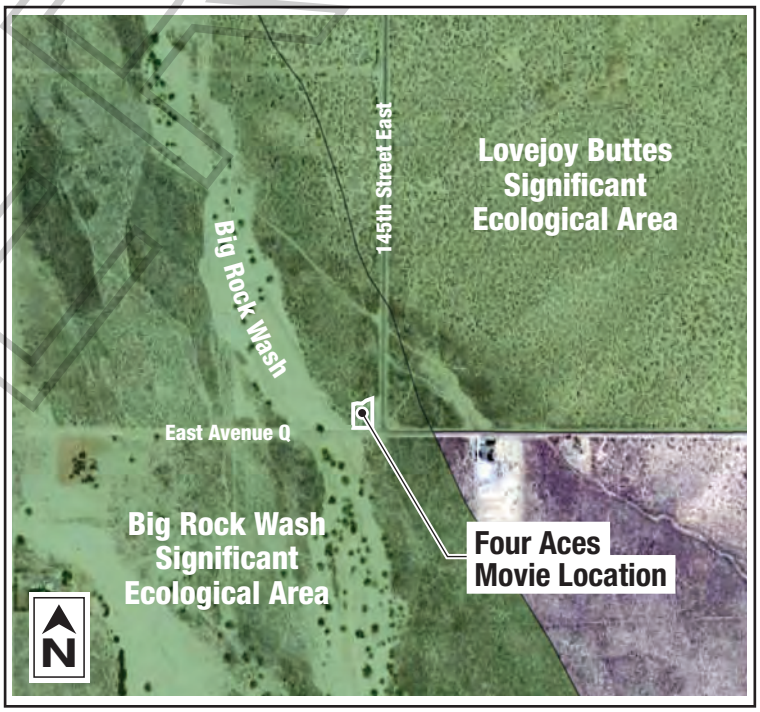
Four Aces Movie Location

Introduction

The Four Aces Movie Location is located in a Significant Ecological Area, which is a designation given by Los Angeles County to land that contains irreplaceable biological resources. Significant Ecological Areas contain rare and sensitive habitats that support valuable plant and wildlife species as well as areas that are important for wildlife movement. Significant Ecological Areas are designed to preserve the biological diversity of the region. Los Angeles County permits the operation of the Four Aces Movie Location within a Significant Ecological Area, provided that the natural habitats in the surrounding area are not encroached upon or disturbed. To protect the important biological resources of the Significant Ecological Area, Los Angeles County requires that all personnel managing or using the Four Aces Movie Location observe the protective measures listed on the second page of this handout.

The Big Rock Wash Significant Ecological Area

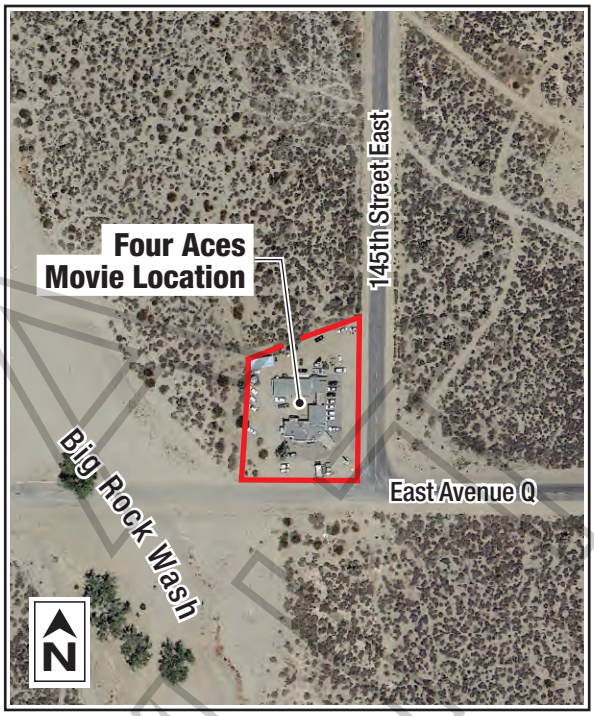
The Four Aces Movie Location is located within the Big Rock Wash Significant Ecological Area. Big Rock Wash is a large and relatively undisturbed example of desert wash habitat, which is located to the west of the Four Aces Movie Location. It provides important riparian habitat and an important wildlife migration corridor, as well as a means of seed dispersal for many desert plants. Desert washes typically support much greater species diversity than surrounding upland habitats, and are important to the stability of desert ecosystems. Another important natural habitat within the Big Rock Wash Significant Ecological Area is Joshua tree woodland, which is considered sensitive by the California Department of Fish and Wildlife. The Four Aces Movie Location is surrounded by a Joshua tree woodland, which contains low density of Joshua trees and an understory of saltbush scrub. Both the desert wash and Joshua tree woodland habitats may contain rare and threatened wildlife species, which are protected by State and Federal laws and regulations.



NOT FOR REPRINT

Protective Measures

The sensitive natural habitats of the Big Rock Wash Significant Ecological Area may be easily disturbed by human activities. The encroachment of personnel, vehicles, or domestic pets into the natural habitats surrounding the Four Aces Movie Location could degrade these areas and potentially result in mortality, injury, harassment, or disturbance to protected wildlife species. Also, if disturbed road shoulders or other off-site areas are used for parking, vehicles could potentially injure protected wildlife species that may occur temporarily in these areas. If not properly controlled, light spillover or glare from outdoor lighting and amplified sound within outdoor areas especially if routine or for prolonged periods during nighttime hours could be disruptive to the normal behavior of wildlife and could cause some species to avoid the area. Food-related trash if not properly managed could attract predators to the area in greater than natural numbers, which could have adverse effects on protected wildlife species.



Due to the importance and sensitivity of the biological resources of the Big Rock Wash Significant Ecological Area, the County requires that all personnel managing or using the Four Aces Movie Location observe the following protective measures:

1) All activities associated with use of the Four Aces Movie Location are restricted to the fenced-off cleared/developed area containing the film set, which is shown in red on the figure above.
2) Parking in off-site areas in the vicinity of the film set, such as along road shoulders or within adjacent natural areas is prohibited.
3) Personnel are prohibited from entering the natural habitats within the Significant Ecological Area.
4) Pets must be contained and prevented from entering natural habitats within the Significant Ecological Area.
5) Nighttime lighting must be controlled to prevent light trespass or glare into the natural habitats surrounding the film set.
6) Noise including amplified sound during nighttime hours must be minimized.
7) All food-related trash must be disposed of in predator-proof closed containers.

Observance of these protective measures will ensure that disturbance to biological resources within the Big Rock Wash Significant Ecological Area will be avoided and minimized.

Signature Certification

By signing below I indicate that these environmental education materials have been provided to me, I understand the materials provided, and I will observe the protective measures included herein during the use of the Four Aces Movie Location.

(Print Name)	*(Signature)*	*(Date)*

NOT A PERMIT

Permit #F00151837

UAS QUESTIONNAIRE

FilmLA Permit #: F00151837

(FOR MORE THAN 2 LOCATIONS, PLEASE LIST ADDITIONAL LOCATIONS, DATES, AND TIMES ON A SEPARATE PIECE OF PAPER)

Film Date: 5/25/19 and 5/27/19

Production Title: Run Coyote Run 3

Production Company: JK Film and TV

Applicant Name: James Bonutto / LV8D Media

Location Address: 42848 150th St E, Los Angeles, CA 93535

Hours of UAS Activity: 8am-5pm

Location Address #2: 150th ST E, E Ave J - E Ave M, Lancaster, CA

Hours of UAS Activity: 8am-5pm

UAS Company Name: LV8D Media / James Bonutto

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ☒ NO

UAS Make & Model: DJI Mavic2

UAS "N" # or registration #: FA3KFKN9H4

UAS Make & Model: DJI Mavic Pro

UAS "N" # or registration #: FA3HKR3AW3

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ☒ G

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UAS OPERATING AUTHORITY:

☒ 14 CFR PART 107 ☐ TITLE 49 (STUDENTS ONLY)

PART 107 REQUIREMENTS

Name of Remote Pilot: James Bonutto

Certificate #: 3940923

Remote Pilot Phone #: (949) 683-6147

Visual Observer: ☒ YES ☐ NO

PLEASE PROVIDE THE FOLLOWING:

- Copy of Remote Pilot's Certificate
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Operator's Phone #: _____

Name of School: _____

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FilmLA USE Only

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☐ DOCS ATTACHED TO PERMIT
☐ REMOTE PILOT CERTIFICATE
☐ UAS REGISTRATION CERTIFICATE(S)
☐ WAIVERS
☐ DESCRIPTION OF OPS.
☐ ATC COORDINATOR NOTE

TITLE 49 REQUIREMENTS

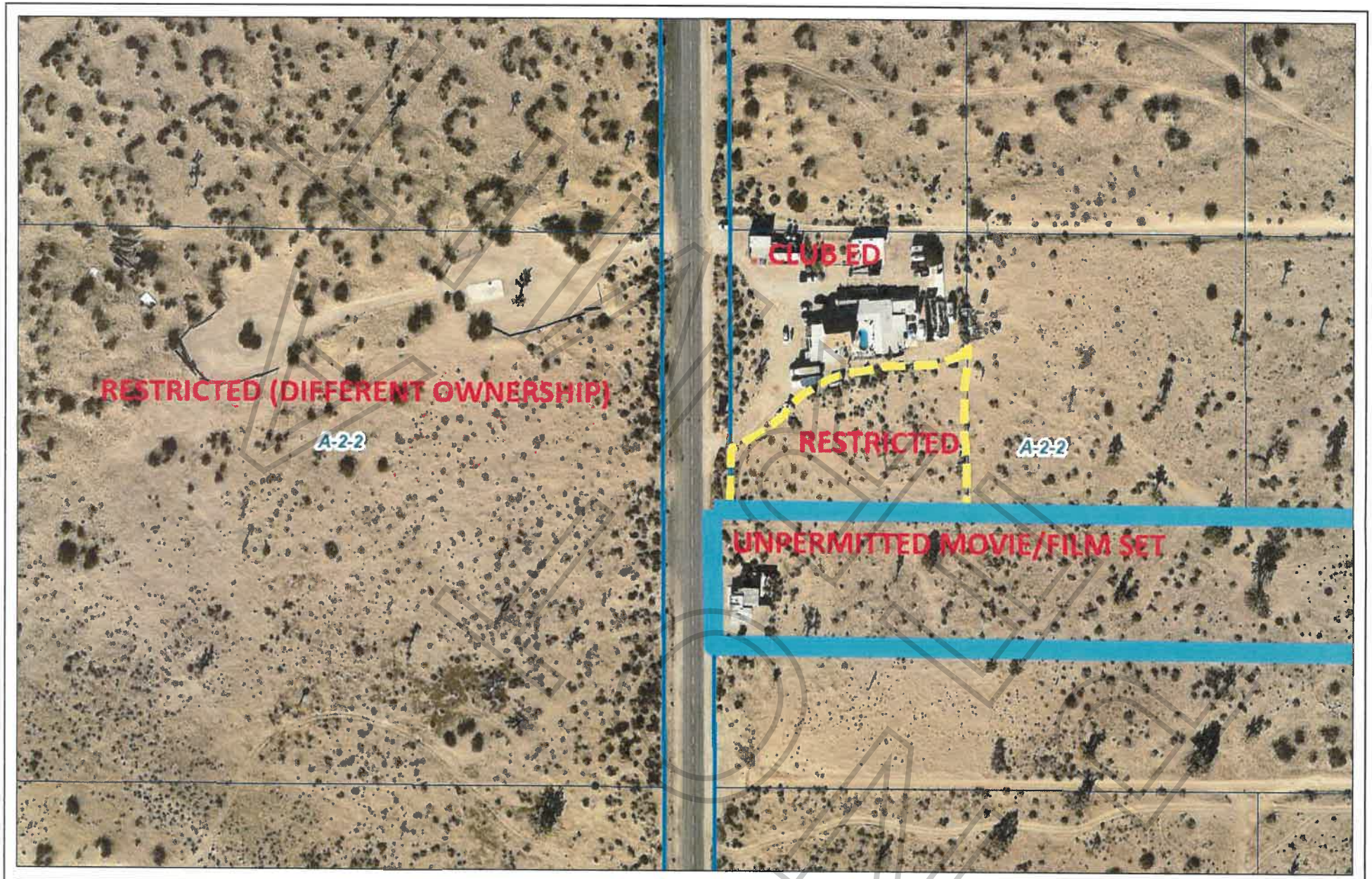
☐ UAS REGISTRATION
☐ DESC. UAS ACTIVITIES
☐ COMMUNITY GUIDELINES
☐ INSURANCE
☐ SCHOOL LETTER

☐ JAMES BONUTTO (APPLICANT) **I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.**

UPDATED: 3/11/2019

NOT A PERMIT

Permit #F00151837



0 94 188 Feet

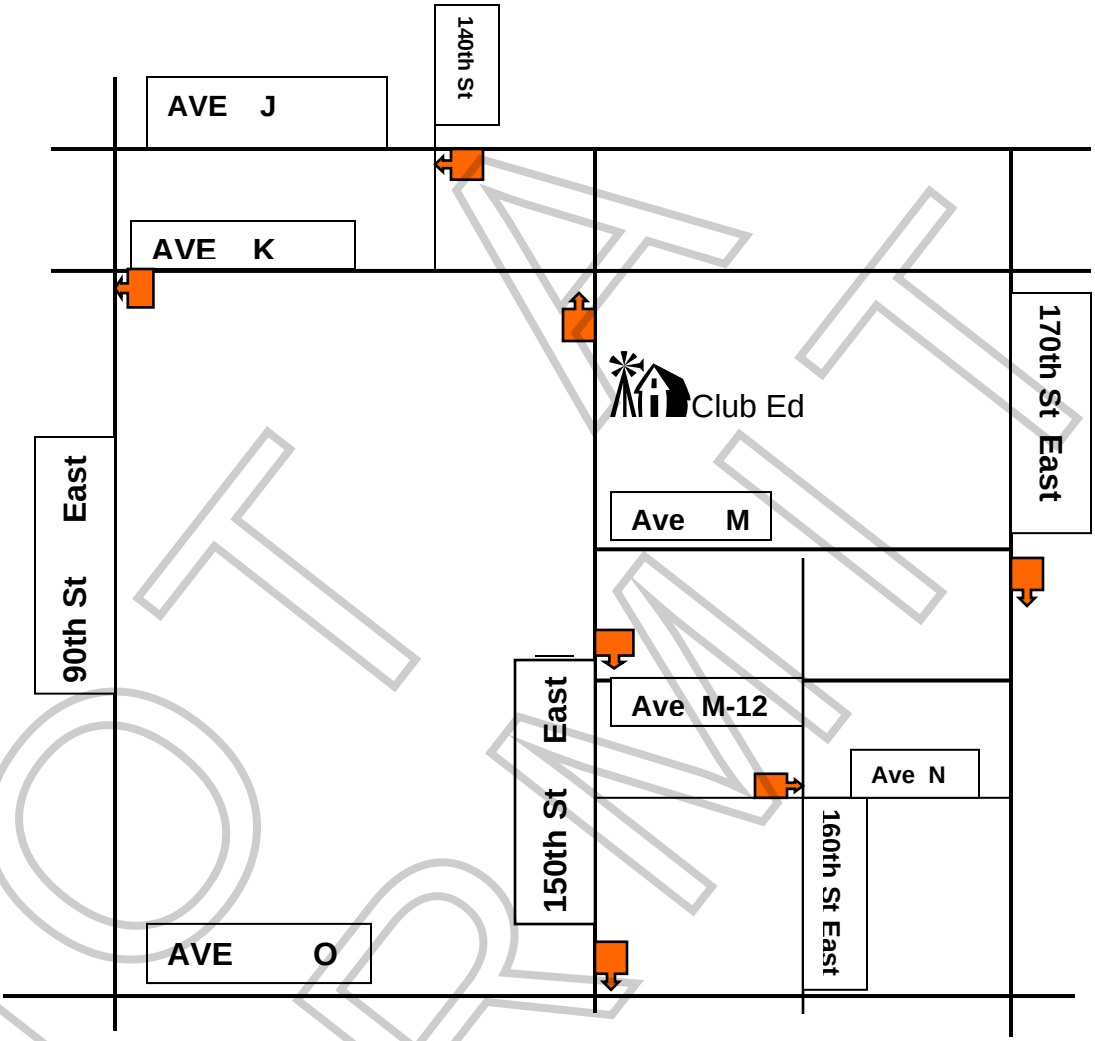
CLUB ED

No Filming on APN 3362-008-002

Printed: 12/10/18

Disclaimer:This map represents a quick representation of spatial imagery or vector layers using GIS-NET. The map should be interpreted in accordance with the GIS-NET Public disclaimer statement. Printed with permission from the Los Angeles County Dept. of Regional Planning. All rights reserved.

SIGN PLACEMENT FOR CLUB ED



FILMING ON 150TH EAST EXPECT DELAYS

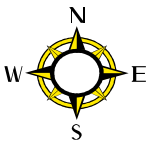
←TYPICAL SIGN
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

CLUB ED	661-946-1515, ext 2-Randy
TRAFFIC CONTROL SERVICE	661-255-8733
ITC BARRICADE INC	661-816-6270
JCL BARRICADE INC	213-622-9775

Revised 01-28-09 Addition of two sgns

NOT A PERMIT



SIGN PLACEMENT FOR CLUB ED

NOT A PERMIT

Revised 01-28-09 Addition of two sgns

1. This grant authorizes the use of the subject property for the continued operation and maintenance of a motion picture set and caretaker's mobile unit within the A-2-1 (Heavy Agricultural—1-acre minimum lot size) zone.

2. Unless otherwise apparent from the context, the term "permittee" shall include the applicant and any other person, corporation, or other entity making use of this grant.

3. This grant shall not be effective for any purpose until the permittee has filed at the office of the Department of Regional Planning their affidavit stating that they are aware of and agree to accept all of the conditions of this grant, and that the conditions of the grant have been recorded as required by Condition No. 8, and until all required monies have been paid pursuant to Condition No. 10.

4. The permittee shall defend, indemnify and hold harmless the County, its agents, officers, and employees from any claim, action, or proceeding against the County or its agents, officers, or employees to attack, set aside, void or annul this permit approval, which action is brought within the applicable time period of Government Code Section 65009 or any other applicable limitation period. The County shall notify the permittee of any claim, action, or proceeding and the County shall reasonably cooperate in the defense.

5. In the event that any claim, action, or proceeding as described above is filed against the County, the permittee shall within ten days of the filing pay the Department of Regional Planning an initial deposit of $5,000, from which actual costs shall be billed and deducted for the purpose of defraying the expenses involved in the department's cooperation in the defense, including but not limited to, depositions, testimony, and other assistance to permittee or permittee's counsel. The permittee shall also pay the following supplemental deposits, from which actual costs shall be billed and deducted:

   a. If during the litigation process, actual costs incurred reach 80 percent of the amount on deposit, the permittee shall deposit additional funds sufficient to bring the balance up to the amount of the initial deposit. There is no limit to the number of supplemental deposits that may be required prior to completion of the litigation.

   b. At the sole discretion of the permittee, the amount of an initial or supplemental deposit may exceed the minimum amounts defined herein.

   The cost for collection and duplication of records and other related documents will be paid by the permittee in accordance with Los Angeles County Code Section 2.170.010.

6. This grant shall expire unless used within two (2) years from the date of approval. A one-year time extension may be requested in writing and with payment of the applicable fee at least six (6) months prior to the expiration date.

7. If any provision of this grant is held or declared to be invalid, the permit shall be void and the privileges granted hereunder shall lapse.

NO PERMIT

8. Prior to the use of this grant, the terms and conditions of the grant shall be recorded in the office of the County Recorder. In addition, upon any transfer or lease of the property during the term of this grant, the permittee shall promptly provide a copy of the grant and its conditions to the transferee or lessee, as applicable, of the subject property.

9. **This grant will terminate on March 4, 2028.** Entitlement to use of the property thereafter shall be subject to the regulations then in effect. If the permittee intends to continue operations after such date, a new Conditional Use Permit application shall be filed with the Department of Regional Planning at least six months prior to the termination date of this permit, whether or not any modification of the use is requested at that time.

10. The subject property shall be maintained and operated in full compliance with the conditions of this grant and any law, statute, ordinance, or other regulation applicable to any development or activity on the subject property. Failure of the permittee to cease any development or activity not in full compliance shall be a violation of these conditions. Prior to the use of this grant, the permittee shall deposit with the County of Los Angeles the sum of $1,500.00. These monies shall be placed in a performance fund which shall be used exclusively to compensate the Department of Regional Planning for all expenses incurred while inspecting the premises to determine the permittee's compliance with the conditions of approval, including adherence to development in accordance with the approved site plan on file. The fund provides for 10 biennial inspections. Inspections shall be unannounced.

    If additional inspections are required to ensure compliance with the conditions of this grant, or if any inspection discloses that the subject property is being used in violation of any one of the conditions of this grant, the permittee shall be financially responsible and shall reimburse the Department of Regional Planning for all additional inspections and for any enforcement efforts necessary to bring the subject property into compliance. Inspections shall be made to ensure compliance with the conditions of this grant as well as adherence to development in accordance with the approved site plan on file. The amount charged for additional inspections shall be the amount equal to the recovery cost at the time of payment (currently $150 per inspection).

11. Notice is hereby given that any person violating a provision of this grant is guilty of a misdemeanor. Notice is further given that the Regional Planning Commission or a hearing officer may, after conducting a public hearing, revoke or modify this grant, if the Commission or hearing officer finds that these conditions have been violated or that this grant has been exercised so as to be detrimental to the public health and safety or so as to be a nuisance.

12. All requirements of the Zoning Ordinance and of the specific zoning of the subject property must be complied with unless specifically modified by this grant, as set forth in these conditions or shown on the approved plans.

13. Provisions shall be made for all natural drainage to the satisfaction of the Department of Public Works.

DRAFT PERMIT

14. The subject facility shall be developed and maintained in compliance with the requirements of the Los Angeles County Department of Health Services. Adequate water and sewage facilities shall be provided as may be required by said department.

15. All structures shall comply with the requirements of the Division of Building and Safety of the Los Angeles County Department of Public Works.

16. All structures, walls, and fences open to public view shall remain free of extraneous markings, drawings, or signage. These shall include any of the above that do not directly relate to the facility being operated on the premises or that do not provide pertinent information about said premises. The only exceptions shall be seasonal decorations or signage provided under the auspices of a civic or non-profit organization.

17. In the event of an occurrence of such extraneous markings, drawings, or signage, the permittee shall remove or cover them within 24 hours of such occurrence, weather permitting. Paint utilized in covering such markings shall be of a color that matches, as closely as possible, the color of the adjacent surfaces.

18. The subject property shall be developed and maintained in substantial compliance with the plans marked Exhibit "A."

19. The permittee shall maintain the subject property in a neat and orderly fashion. The permittee shall maintain free of litter all areas of the premises under which the permittee has control.

20. This grant allows motion picture production including the maintenance of a motion picture set and a caretaker's mobile home subject to the following restrictions as to use:

    a. There shall be no solid perimeter fencing or chain-link fencing around the property. Any fencing that is maintained or installed shall allow small wildlife—such as rabbits and tortoises—to pass through freely;
    b. The southern one-third of the property is to remain under natural conditions, with no vegetation to be removed;
    c. All Joshua trees (*Yucca brevifolia*), alive or dead, including fallen branches, shall remain undisturbed;
    d. Domestic pets, dogs and cats in particular, shall be forbidden, except within enclosed cages or pens or when being filmed as part of a motion picture production; and
    e. All-terrain vehicles or off-road vehicles shall be prohibited from use on the property, except as a prop, where such use will be restricted to existing disturbed areas as identified in the Biological Constraints Analysis dated June 1993.

NOT A PERMIT

UAS QUESTIONNAIRE

FilmLA Permit #: F00151837

(FOR MORE THAN 2 LOCATIONS, PLEASE LIST ADDITIONAL LOCATIONS, DATES, AND TIMES ON A SEPARATE PIECE OF PAPER)

Film Date: 05/23/2019
Production Title: Run Coyote Run 3
Production Company: JK Film and TV
Applicant Name: James Bonutto / LV8D Media
Location Address: E Ave Q, 140th St. E - 150th St. E, Los Angeles, CA
Hours of UAS Activity: 8am-5pm
Location Address #2: 145th St. E, E Ave Q - 183st E, Los Angeles, CA
Hours of UAS Activity: 8am-5pm
UAS Company Name: LV8D Media / James Bonutto

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ☒ NO

UAS Make & Model: DJI Mavic2
UAS "N" # or registration #: FA3KFKN9H4
UAS Make & Model: DJI Mavic Pro
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UAS OPERATING AUTHORITY:

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FilmLA USE Only

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☐ WAIVERS
☐ DESCRIPTION OF OPS.
☐ ATC COORDINATOR NOTE

TITLE 49 REQUIREMENTS

☐ UAS REGISTRATION
☐ DESC. UAS ACTIVITIES
☐ COMMUNITY GUIDELINES
☐ INSURANCE
☐ SCHOOL LETTER

☐ JAMES BONUTTO (APPLICANT) **I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.**

NOT A PERMIT

UAS QUESTIONNAIRE

FilmLA Permit #: F00151837

(FOR MORE THAN 2 LOCATIONS, PLEASE LIST ADDITIONAL LOCATIONS, DATES, AND TIMES ON A SEPARATE PIECE OF PAPER)

Film Date: 05/23/2019
Production Title: Run Coyote Run 3
Production Company: JK Film and TV
Applicant Name: James Bonutto / LV8D Media
Location Address: E Ave Q, 140th St. E - 150th St. E, Los Angeles, CA
Hours of UAS Activity: 8am-5pm
Location Address #2: 145th St. E, E Ave Q - 183st E, Los Angeles, CA
Hours of UAS Activity: 8am-5pm
UAS Company Name: LV8D Media / James Bonutto

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ☒ NO

UAS Make & Model: DJI Mavic2
UAS "N" # or registration #: FA3KFKN9H4
UAS Make & Model: DJI Mavic Pro
UAS "N" # or registration #: FA3HKR3AW3

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ☒ G

REMINDER: IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

UAS OPERATING AUTHORITY:

☒ 14 CFR PART 107 ☐ TITLE 49 (STUDENTS ONLY)

PART 107 REQUIREMENTS

Name of Remote Pilot: James Bonutto
Certificate #: 3940923
Remote Pilot Phone #: (949) 683-6147
Visual Observer: ☒ YES ☐ NO

PLEASE PROVIDE THE FOLLOWING:

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations
- Current Knowledge Test, if Airman Certificate is more than 2 years old

TITLE 49 REQUIREMENTS (STUDENTS ONLY)

Applies to **students enrolled at an accredited educational institution**, operating under "Hobbyist" rules. **May not be used for any commercial filming.**

Name of Operator: _____
Operator's Phone #: _____
Name of School: _____

PLEASE PROVIDE THE FOLLOWING:

- Copy of UAS Registration
- Detailed description of proposed UAS activities
- Name of community-based organization's safety guidelines under which you will be operating
- Required insurance
- Certification letter from school (on school stationary)

WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmLA. **Please note, students may not apply for FAA waivers under Title 49.**

☐ Flight over non-participants (§107.39)
☐ Flight altitude restrictions (§107.51)
☐ Night Flight (§107.29)
☐ Operating from a moving vehicle (§107.25)
☐ Operating multiple small UAS' (§107.35)

FilmLA USE Only

PART 107 CERTIFICATE

☐ INSURANCE
☐ DOCS ATTACHED TO PERMIT
☐ REMOTE PILOT CERTIFICATE
☐ UAS REGISTRATION CERTIFICATE(S)
☐ WAIVERS
☐ DESCRIPTION OF OPS.
☐ ATC COORDINATOR NOTE

TITLE 49 REQUIREMENTS

☐ UAS REGISTRATION
☐ DESC. UAS ACTIVITIES
☐ COMMUNITY GUIDELINES
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☐ JAMES BONUTTO (APPLICANT) **I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.**

NOT A PERMIT